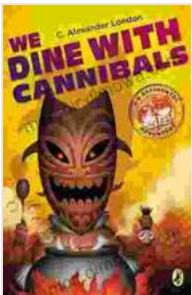


We Dine With Cannibals: An Accidental Adventure

In 1985, four young Australians set out on an adventure that would change their lives forever. They were going to Papua New Guinea, a remote and largely unexplored country in the South Pacific. They were looking for adventure, but they found something much more profound: a shocking truth about the country's cannibal past and the complex social and cultural forces that continue to shape its present.



We Dine With Cannibals (An Accidental Adventure Book 2) by C. Alexander London

★★★★☆ 4.8 out of 5

Language	: English
File size	: 5319 KB
Text-to-Speech	: Enabled
Enhanced typesetting	: Enabled
Word Wise	: Enabled
Print length	: 366 pages
Screen Reader	: Supported
Hardcover	: 140 pages
Item Weight	: 5.8 ounces
Dimensions	: 8.5 x 0.13 x 8.5 inches
Paperback	: 53 pages



The Australians were led by Chris Ballard, a young anthropologist who had been living in Papua New Guinea for several years. He had heard stories about cannibalism in the country's remote villages, but he had never seen

any evidence of it himself. He was curious to learn more, and he convinced his three friends to join him on his journey.

The Australians traveled to the remote Asaro Valley, home to the Asaro Mudmen, a tribe of fierce warriors who had once been cannibals. The Asaro Mudmen were now a peaceful people, but they were still proud of their cannibal past. They showed the Australians their ceremonial costumes, which included human skulls, and they told them stories about their ancestors' cannibal raids.

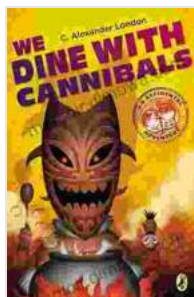
The Australians were fascinated by the Asaro Mudmen, but they were also horrified by their stories of cannibalism. They had never imagined that such a practice could still exist in the modern world. But as they traveled deeper into Papua New Guinea, they discovered that cannibalism was not just a thing of the past.

In the remote village of Atambua, the Australians met an old man who had killed and eaten over 20 people. The man was not ashamed of his actions; he believed that he had done what was necessary to protect his people. He told the Australians that cannibalism was a way of life in Atambua, and that it had only been stopped in recent years because of the influence of Christianity.

The Australians were shocked by the old man's story, but they also understood that it was a part of a complex cultural tradition. They realized that cannibalism in Papua New Guinea was not just about eating human flesh; it was about power, status, and ritual. It was a way of life that was deeply rooted in the country's history and culture.

The Australians left Papua New Guinea with a profound understanding of the country's cannibal past. They had learned that cannibalism was not just a barbaric practice; it was a complex social and cultural phenomenon that was deeply rooted in the country's history and culture.

We Dine With Cannibals is an unforgettable account of one couple's journey into the remote villages of Papua New Guinea. It is a story of adventure, but it is also a story of discovery and understanding. It is a book that will change the way you think about cannibalism and the human condition.



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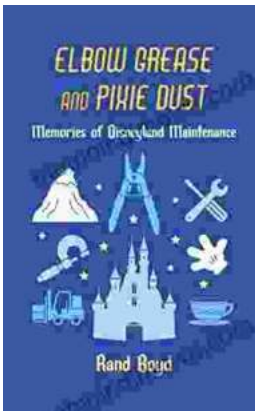
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